The Renaissance Society

at The University of Chicago

Detourism

November 11-December 23, 2001

Opening reception: Sunday, November 11, 2001, 4:00-7:00pm

The Renaissance Society

Museum Hours: Tuesday - Friday: 10 am - 5 pm Saturday, Sunday: 12-5 pm

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Siemon Allen South Africa

Rebecca Baron

Johanna Bresnick

Edward Burtynsky

Jeff Carter & Susan Giles

Alnoor Dewshi

Rainer Ganahl

Suchan Kinoshita

Miranda Lichtenstein

Corey McCorkle

Chris Williams Los Angeles

Siegrun Appelt

Michelle Keim

David Servoss

[this side]

Afghani War Carpet

111" x 30"

[that side]

1996

34" x 53"

Expect the World ™

But morning delivery is one thing. Trying to drink a cup of coffee over images of cataclysmic terror is another. Clearly, whatever expectations were implicit in the tion. Between journalistic reportage, a New York Times' advertising slogan have nostal-gia for the exotic, a wanderlust been superseded by recent world events. baited According to most headlines, it seems the world is all too rapidly coming togeth- of authenticity, artists have had to perer only to fall apart. But the world isn't simply in the newspapers you read. It is represent place. Detourism features the in the clothes you wear, the food you eat, work of thirteen artists who call attention the movies you see, and more than likely, to how place is mediated through travel, the company you keep. Everything is everywhere. And by the same token, everywhere is in everything. Distant geo- the work in *Detourism* deals with specific graphic points are not only linked via satellite transmission, they are also linked Bali, Afghanistan, Kuala Lumpur, South materially and socially through the flow of Africa, Cuba, Italy, China, and Senegal. labor, commodities, refugees and tourists. And with varying degrees of directness, Under these circumstances, allegories all the artists provide insight into the

of globalization can come from almost anywhere. This makes for a very restless geographical and geopolitical imagina-

by travel ads, and the circular discourse form complex negotiations when trying to translation, memory, material culture and photographic conventions. Almost all of places - Panama, Cambodia/Vietnam,

socio-political and cultural affairs of these locales. But more important, the work in Detourism is linked by the simple question, how is it possible to understand "there" from "here" particularly when, as Gertrude Stein put it, "there is no there there."

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